Union County Commission February 21, 2019 Union County Courthouse

Call to Order Lamar Paris
Invocation Bill Honaker
Pledge of Allegiance Bill Walker
Minutes January 17, 2019

New Business

1. Presentation Vietnam Veterans Association – Ed Frizzell

Mural Presentation

2. Proclamation United States Seabees 77th Birthday, March 5th 2019

3. Proclamation Arbor Day, 147th Anniversary of Arbor Day and the

25th Anniversary of Blairsville being designated

Tree City USA, February 15th, 2019.

4. Grant Georgia Forestry Commission Volunteer Fire

Assistance (VFA) Grant, \$4,906.65 awarded to

Union County Fire Department.

5. Grant Georgia Emergency Management

Agency/Homeland Security Hazard Mitigation Grant Program (HMGP) for the amount of

\$ 31,000.00.

6. Grant Accountability Courts Subgrant Award for the

South Enotah Adult Felony Drug Court for

\$19,209.00.

7. Agreement Agreement for Indigent Defense Services between

the Public Defender Office of the Enotah Judicial Circuit and Union County, Lumpkin County, White County, and Towns County. The cost to Union

County is \$112,341.72 for FY 2018-2019.

8. Agreement One for Agreement for Indigent

Defense Services between the Public Defender Office of the Enotah Judicial Circuit and Union County, Lumpkin County, White County, and Towns County. The cost to Union County is

\$20,000.00 for FY 2018-2019.

9. Agreement with Correctional Resource Group for

the Food Service Contract at the Union County

Detention Center. Will go into effect

January 5, 2019.

10. Contract	Contract between CHA and Union County for the Union County Youth Ball Field preliminary design, budget not to exceed \$7,500.00 effective January 31st, 2019
11. Contract	Contract between Hayes, James and Associates and Union County for professional design services for Design plans showing access from Hwy. 515 to Panther Circle. The cost of this contract is not to exceed \$14,000 and went into effect on January 25, 2019.
12. Contract	Contract between ACNS, Inc. and Union County Sheriff's Office for the Computer Consulting Agreement for a contracted amount of \$2,400.00 per month (\$28,000.00 annually). Effective December 19 th , 2018.
13. Settlement Statement	Purchase Haralson's interest in the Civic Center / Fort Area property
14. Lease Amendment	Lease Amendment between Union County and the United States Department of Agriculture, for the address of 185 Welborn Street, Pat Haralson Civic Center. Effective January 1, 2019 through December 31, 2020. The annual rent to be \$7,200.00 payable at a rate of \$600.00 per month.
15. Business. License	Mountain Life Adventures
16. Commissioner's Comments	

17. Adjourn

18. Public Comment Period/Questions